وسائل الدعوة القولية
من خلال كتاب
"معيد النعم ومبيد النقم"
للإمام تاج الدين السبكي المتوفي 771 هـ
دراسة تحليلية

إعداد
مدرس الدعوة والثقافة الإسلامية
بكلية أصول الدين والدعوة الإسلامية بطنطا
The means of dawa advocacy through the book "The Ma'ayed al-Na'm and the Exterminator of The Vengeance" by Imam Taj al-Din Al-Subki (771 Ah), an analytical study.

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Abstract:

The means of saying are one of the most important means of Islamic da'wa, where it is originally considered in communicating the invitation to the invitees, and because of the importance of those means, the scholars took care of them and spoke in their jurisprudence and controls and factors of success so that the preacher can benefit from them. Imam Tajaldin Abdul Wahab al-Subki, who died 771 Ah, in his book,[100) provides a sober scientific view of what the preacher should be in using some of the various means of speech, lesson and stories in order to perform his role in the best and best of all, and then i address in this study the scientific vision of the Subaki Imam about the means of dawa and explain its depths.

The analytical approach was followed in this study and reached the following conclusions:

Imam Taj al-Din al-Subki, may God rest his soul, has an insight and a precise systematic vision regarding the work of the preacher and the necessary components that take his hands to call on God for insight.
Imam Taj al-Din al-Subki was keen to explain the milestones of the prophet's success when dealing with the means of preaching related to the saying, and how the preacher moves through these means in accordance with a well-judged approach to take the paths of majority.

I propose the following: to revive the intellectual heritage of the nation's scholars in guiding, inspiring and interacting with this heritage to the benefit of advocacy and preachers.

Keywords: The means of calling are the crown of religion, the sbaki, the purveyor of the exterminator.
فرسُكَانٌ مُبَيِّنَانِ وَمَن يُسِيرُونَ يَتَّبَعُهُمُ اللَّهُ عَلَى الْأَرْضِ وَكَانَ اللَّهُ عَرِيْضًا

سورة النساء، آية 165
إنَّ في ذلك لهِ مَثْلُ ذَٰلِكَ لَيْسَ كَانَ لهَ قَلْبٌ أَوْ أَلْثَامٌ أَوِ النَّاسُ وَهُوَ سَهِيدٌ (١)
قل هل يَسْتَنْبَوُ الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لاَ يَعْلَمُونَ إِلَّا يَتَذَكَّرُ أُولَٰئِكَ

الأَلَّلِّيِّ (۱)
قل هدى سبيلي:
ادعو إلى الله على بصيرة أنا وأماني، وبسم الله والمحمل باللهenticator

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معيد النعم ومبيد النقم، ص 83، 84

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معيد النعم ومبيد النقم، ص 89
(أتأمَّل

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لا تقولوا ما لا تفعلون
(۲)
وف


(۱) (۲)

via: قآفُصُصْ أَفْصَصَ لَعْلُهُمْ يَبْنَفُكْرُون* (۱۸۲)
إحياء علوم الدين، 1/70